

Subject: 05/24/2016 01:00 PM - Economic Development Committee Meeting

From: City Clerk

Date: 05/20/2016 04:03 PM

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TITLE: Economic Development Committee Meeting

DATE: 05/24/2016

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ECONOMIC DEVELOPMENT COMMITTEE

Tuesday, May 24, 2016

ROOM 1010, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER CURREN D. PRICE, JR., CHAIR
COUNCILMEMBER GILBERT A. CEDILLO
COUNCILMEMBER MARQUEECE HARRIS-DAWSON
COUNCILMEMBER PAUL KREKORIAN
COUNCILMEMBER NURY MARTINEZ

(Adam Lid - Legislative Assistant - (213)-978-1076 or email Adam.Lid@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[14-1371](#)

City Attorney report and Ordinances relative to:

1. Amending Article 8 of Chapter XVIII of the Los Angeles Municipal Code (LAMC) to adjust enforcement measures pursuant to the addition of sick time benefits and various procedural changes.
2. Amending Article 7 of Chapter XVIII of the LAMC to include sick time benefits, an exemption for transitional job employees and other changes addressing the application of the Ordinance through one of the following proposed versions:
 - a. Los Angeles Minimum Wage Ordinance No. 1- No Documentation Requirement
 - b. Los Angeles Minimum Wage Ordinance No. 2- Reasonable Documentation Requirement

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (2)

[15-0817](#)

City Attorney report and Ordinance relative to amending Los Angeles Administrative Code Section 10.37 relating to the Living Wage.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (3)

[14-1383](#)

CONTINUED FROM APRIL 19, 2016

Los Angeles Department of Convention and Tourism Development, City Administrative Officer (CAO), Chief Legislative Analyst (CLA), and Joint CAO/CLA reports relative to the modernization and expansion of the Los Angeles Convention Center.

(Also referred to the Innovation, Grants Technology, Commerce and Trade Committee)

Fiscal Impact Statement Submitted: Yes

Debt Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (4)

[13-1694-S1](#)

CLA report relative to Grand Avenue Hotel Project 2016 Revised Hotel Incentive Evaluation.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (5)

[14-1179-S9](#)

CD 10

Motion (Wesson - O'Farrell) relative to expenditure of Community Redevelopment Agency/Los Angeles excess bond proceeds in connection with the proposed development of open space/park space with replacement parking located adjacent to the Pio Pico-Koreatown Branch of the Los Angeles Public Library located at 694 South Oxford Avenue, Los Angeles, CA 90005.

Community Impact Statement: None submitted.

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT
MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.